

# EVICTION DIVERSION PROGRAM (EDP) Tenant Application Form

Submit completed application with supporting documents to your local HARA. A list by county can be found online at

https://www.michigan.gov/docume nts/mshda/EDP\_Contact\_List\_002 696637 7.pdf

#### Please:

Print clearly.

Do NOT include original documents (we require photocopies only).

#### **Avoid Processing Delays:**

Eligibility cannot be determined until you provide all required documentation.

The most common cause of processing delays is missing documents.

#### Applications must:

- Be complete, signed and dated.
- Complete all sections and declarations.
- Include all supporting documents as listed in the attached checklist.
- Be submitted to your local HARA.

Applications submitted without required supporting documents can be held for a maximum of 30 days.

The Coronavirus Relief Fund (CRF) Eviction Diversion Program (EDP) is designed to keep Michigan residents who fell behind on their rent during COVID-19 in their homes. The program utilizes a specially designed process to quickly provide rental assistance for eligible renters who have been impacted.

#### Who is eligible?

You may be eligible for the Eviction Diversion Program (EDP) if you and your family, if applicable, meet **all** the following conditions:

- 1. Have received a notice to quit or a court ordered summons, complaint or judgment for unpaid rent after March 1, 2020.
- 2. Gross household income up to 100% area median income (AMI)
  - Must provide at least 4 weeks or one month of pay stubs or benefit information to document current earned and/or unearned income.
- 3. A state ID in the tenant's name (with supporting proof of residency if the address does not match the unit)
- 4. A lease agreement in the tenant's name (if a written lease was completed)

For more information on eligibility, please see the Eviction Diversion Program (EDP) FAQ (online at <a href="https://michigan.gov/edp">https://michigan.gov/edp</a>) or call your local Housing Assessment and Resource Agency (HARA). A list by county can be found online at <a href="https://www.michigan.gov/documents/mshda/EDP">https://www.michigan.gov/documents/mshda/EDP</a> Contact List 0 02 696637 7.pdf

Disclaimer: All applications submitted to MSHDA will be discarded. Applications will only be reviewed and approved by your local HARA.



231 S. Broadway • Hastings, MI 49058 Phone 269.945.4010 www.bcunitedway.org



| 1. Tenant Information   |   |  |                        |  |
|---|---|--|------------------------|--|
| Full Name (Head of Household)   | Date of Birth (mm/dd/yyyy)  | Social Security Number                     | Social Security Number |  |
| Gender  | Race  | Ethnicity                                  | Disabling Condition    |  |
| ☐ Female ☐ Male ☐ Trans Female (MTF or Male to Female) ☐ Trans Male (FTM or Female to Male) ☐ Gender Non-Conforming   | □ American Indian or Alaskan Native     □ Asian     □ Black or African American     □ Native Hawaiian or other Pacific Islander     □ White | ☐ Non-Hispanic/Non-Latino☐ Hispanic/Latino | ☐ Yes<br>☐ No          |  |
| 2. Household Information – List all other   | r persons living with you   |  |                        |  |
| Full Name   | Date of Birth (mm/dd/yyyy)  | Social Security Number                     |                        |  |
| Gender  | Race  | Ethnicity                                  | Disabling Condition    |  |
| ☐ Female ☐ Male ☐ Trans Female (MTF or Male to Female) ☐ Trans Male (FTM or Female to Male) ☐ Gender Non-Conforming   | □ American Indian or Alaskan Native     □ Asian     □ Black or African American     □ Native Hawaiian or other Pacific Islander     □ White | ☐ Non-Hispanic/Non-Latino☐ Hispanic/Latino | ☐ Yes<br>☐ No          |  |
| Relationship to Head of Household   |   |  | <u> </u>               |  |
| <ul> <li>☐ Head of Household's child</li> <li>☐ Head of Household's spouse or partner</li> <li>☐ Head of Household's other relation member (other relation to head of household)</li> <li>☐ Other: non-relation member</li> </ul> |   |  |                        |  |
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| Gender  | Race  | Ethnicity                                  | Disabling Condition    |  |
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| ☐ Head of Household's child ☐ Head of Household's spouse or partner ☐ Head of Household's other relation memb ☐ Other: non-relation member  | per (other relation to head of household)   |  |                        |  |
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<sup>\*</sup>Complete additional pages as needed to respond for all household members

| 3. Household (Contract Unit)   | Address                                    |  |  |  |                          |                                |
|--|--|--|--|--|--------------------------|--------------------------------|
| Address (number, street, and apt. or   | suite no.)                                 |  | City   |  | State                    | Zip Code                       |
| 4. Mailing Address, if differen  | t than abov                                | re   |  |  |                          |                                |
| Address (number, street, and apt. or   |  |  | City   |  | State                    | Zip Code                       |
| 5. Contact Information   |  |  |  |  |                          |                                |
| Phone Number to reach you  |  | Contact name and no  | umber to leave messages                                | Email Addr   | ess                      |                                |
| 6. Household Income – Does ye  |  | •  |  | -  | o <b>l</b> d income      | \$                             |
| Please check <b>all</b> sources of income the  | at your hous                               | ehold received in the la   | ast 30 days. ATTACH PRO                                | OF   |                          |                                |
| <ul> <li>☐ Social Security benefits</li> <li>☐ Supplemental Security Income (Single Pension/retirement benefits)</li> <li>☐ Veteran's benefits/Military allotme</li> <li>☐ Tribal payments (Energy Assistan)</li> <li>☐ Rental income or a land contract,</li> </ul> | nts<br>ce/LIHEAP, t                        | ☐ Disability benefits ☐ Self-employment i ☐ Unemployment ☐ Child Support ribal GA, casino/gamblother payment payable | ncome Work  Mone Othel ling profit sharing, land clain | oyment/earne<br>er's Compens<br>ey from family/<br>r, please list<br>ns, etc.) | ation                    |                                |
| Household Member Name*   | Source of I<br>(include en<br>If Applicabl | nployer name)  | Rate of Pay  |  | Payment E<br>(hourly, we | Basis<br>eekly, monthly, etc.) |
|  |  |  |  |  |                          |                                |
|  |  |  |  |  |                          |                                |
|  |  |  |  |  |                          |                                |
| *Complete additional pages as neede  | d to respond                               | for all household mem  | bers   |  |                          |                                |
| 7. Rental Information  |  |  |  |  |                          |                                |
| Number of Bedrooms in Unit   |  |  | Move-in date   |  |                          |                                |
| Contract Rent amount   |  |  | Date of Last Payment                                   |  |                          |                                |
| Owner/Landlord Name  |  |  |  |  |                          |                                |
| Are you past due or delinquent on your rent?   |  | Amount past due or de  | Amount past due or delinquent (without late fees)      |  |                          |                                |
| ☐ Yes<br>☐ No  |  |  |  |  |                          |                                |
| 8. Tenant Signature  |  | 6 1101 116 11  |  | P. et .  |                          |                                |
| I certify that, to the best of my knowle<br>respect; fully discloses my househol<br>Tenant Signature   |  |  |  | ırrent living cir  | cumstances               |                                |
| renant Signature   |  |  |  | Dat  | E                        |                                |

## Checklist

|  | that all required information is included with the application.  |
|--|--|
|  | Copy of a notice to quit or a court ordered summons, complaint or judgement  |
|  | Copy of state ID for the tenant applicant (with proof of residency if address does not match the unit                            |
|  | Most current copy of lease agreement in tenant's name (if a written lease was completed)   |
|  | Provide all proof of earned and unearned income for household members that live at the property and that are over the age of 18; |
|  | Eviction Diversion Program (EDP) Owner/Landlord Application (owner/landlord may also submit separately)                          |